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It is indeed our pleasure to inform you that your article titled "VEDIC THOUGHTS FOR GLOBLE PEACE"

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Sincerely Yours

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VEDIC THOUGHTS FOR GLOBAL PEACE SPECIAL REFERENCES FROM DASHA SHANTI MANTARAH

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Peace is the word which gives a stable, constant and a clear state of mind. It also creates happiness even with others. When can we get that peace? When can we attain happiness? When we can be clear in thoughts? Only then when we don't have negative thoughts of negative energy. Then our brain will be clear, filled with peace. Then we can take every decision in positively which leads to success.

What is Global Peace?

To have same positive thoughts with same feel in every mind of every country i.e. globe. Then the world will be without any wicked thoughts, without any sickness in nature, pureness can be felt all over the world. Then we can feel every human being as our own family member that wise thought, that great idea, that wonderful feel is called “वसुधैककुटुम्बकम्”.

अयं निजः परोवेति गणना लघुचेतसाम्।

उदारचरितानां तु वसुधैव कृटुम्बकम्।।

It is a common responsibility of every one to make the globe clean and pure of thoughts. It is a responsibility to create good environment by the parents, for the development of pure thoughts, to their children. It is their duty to create global peace thoughts by the teachers, to their students in the form of teachings. It is their prime duty of leaders to lead the society towards the thoughts of world peace.

Veda inspiration for global peace

India is a land of knowledge, due to Vedas, upanishats, brahmanas, aranyakas, shastras, puranas, Ramayana, Mahabharata, poems and dramas. All the above topics teaches about the society which is pure of thoughts, clear in vision, best in attitude, good in relations, successful in every part of life. The above knowledge will make a person to live in a society with good attitude. This type of education is for human beings, who spread all over the world.

Vedas are main recourses of all types of education. They are for everyone; they share everything to everyone equally. They impart knowledge for everyone to make everyone as their friend. As if we can develop peace in our



mind. All the mantras in Vedas speak about global thoughts in natural way. All the mantras of Vedas will make all the Brahmins to recite daily for the development of peaceful thoughts, through the shanti mantras.

Shanti mantras trace back to upanishads. They are a way of pacifying or creating a serene atmosphere. Most of the Bala Vihars or Gurukulas start their classes with this invocation prayer involving the teacher and the students. This prayer is intended to get God's blessings in doing the activities together free of obstacles and to have a good communication or understanding between the teacher and students which is key to the success of learning. At the end of the shanti mantras we say three times "Shanti Shanti Shanti Hi". This usually represents the desire to have peace within the person who is seeking the peace, his/her surrounds, and on the forces that are acting on him/her.

What can a Common Man can do Apart from Prayers?

Praying for peace is a great idea. Expecting one's happiness is a globalised thought which is inspirable to everyone in the world. But what can we do for the world peace? Is it possible to an individual to bring peace in the society? May be, if one changes his mind peaceful will be followed by many. In this way, he will be inspired by hundreds and thousands of people in the world, it leads to global peace. There is a shanti mantra in Veda which tells what to do by a common man to bring global peace...

First Mantra :

ॐ भद्रं कर्णेभिः श्रुणुयाम देवाः। भद्रं पश्येमाक्षभिर्यजत्राः। स्थिरैरङ्गैस्तुष्टुवागुं सस्तनूभिः।
व्यसेमदेवहतं यदायुः। स्वस्तिन इन्द्रो वृद्धश्रवाः। स्वस्ति नः पूषा विश्ववेदाः। स्वस्ति नस्तार्क्ष्यो
अरिष्टनेमिः। स्वस्ति नो बृहस्पतिर्ददातु। ॐ शान्तिः शान्तिः शान्तिः॥ 1

Meaning: Om, O worshipful ones, may our ears hear what is good and auspicious! May we see what is auspicious! May we sing your praise, live our allotted span of life in perfect health and strength! May Indra (who is) extolled in the scriptures, Pushan, the all-knowing Trakshya, who saves from all harm, and Brihaspati who protects our spiritual lustre, vouchsafe prosperity in our study of the scriptures and the practice of the truths contained therein! Om peace, peace, peace!)

The above mantra commands the attitude of a man hoe to behave for peace. As if all the gods bless us with all the charm and happiness.

One should listen to only good. It means not to concentrate on bad, that is negative or which is not pleasant. This teaches a great point to expect only good for him or others. Not to expect bad for him or to anyone else. This is a globalised thought which is inspirable.



One should see only wellbeing in the society as if he feels happy in it. Not to see things which pain or harm for others. We feel happy on the days of occasions, where we can see joy everywhere. In the same way we will never expect to see bad like something goes wrong in our family. It should be applied even in the matter of every one

One should be healthy with the proper physic, with good immunity power, with stable limbs and energetic with the body. We all know that how the health conditions are changing day by day. Everyone should be healthy without any defects in their body parts, without any diseases, without any physical or mutual disorders. If everyone follows this peace exists everywhere.

Should experience or enjoy the life span properly by everyone. The mantra of blessing in all the rituals tells that one should enjoy the life of him completely, through perfect limbs and sense organs. Our life span depends on our Indrias. (senses)

शतमानं भवति। शतायुः पुरुषः। शतेन्द्रिय आयुष्येवेन्द्रिये प्रतितिष्ठति॥

Hear by following yoga etc. we can live the complete life peacefully without any diseases, if we are healthy everyone will be.

If everything goes on like this, all the gods like Indra, Pusha, Bruhaspati etc. will bless us with all the prosperity.

Mantra :

ॐ नमो ब्रह्मणे नमो अस्त्वग्नये नमः पृथिव्यै नमो ओषधीभ्यः। नमो वाचे नमो वाचस्पतये नमो विष्णवे बृहते करोमि॥ ॐ शान्तिः शान्तिः शान्तिः॥ 2

Salutations to brahma, salutations to agni, salutations to the earth, to all the trees. Namaste to speech, to the lord of speech, Namaste to lord Vishnu again and again.

The above mantra, we are praying to Prajapati (Almighty), Agnihotra (Fire), prudhvi (Earth), Oshadhi (trees), Saraswathi, Brihaspati and to Vishnu. All these Gods are the basic source of life. By telling this shanti mantra, expecting all the gods should bless everyone equally.

To whom we should pray for the peace of the world? To the deities who protect the environment. The important five elements are the basic things for the life of the globe they are.. Air, Water, light, Space and Earth.

“आकाशाद्वायुः वायोरग्निः अग्नेरापः अपः पृथिवी पृथिव्या ओषधयः ओषधीभ्योन्नं अन्नात् पुरुषः”

Due to these five means the survival is continuing. So by not polluting the five elements in the environment it leads to peace. Or else it leads to pollution it leads to miseries cause's disasters. As we all know that the food reflects the behavior. What type of food we are having so the behavior will be. “यथाअन्नं तथा मनः” so one should not pollute the food, should keep water pure, should keep the



air clean by growing trees make the environment green, depend on natural light for the better use. If it is followed what else makes a man to not have peace as all the above belongs to everyone. The problem is when you feel selfish; when your thoughts are globalised there is no insecurity to feel problematic. In Vedas there is a mantra which speaks about globalised pray. Purusha sukta mantra has a global thought appreciation of supreme, for the blessings of wellbeing not only for one but for everyone.

Third Mantra :

ॐ नमो वाचे या चोदिता याचानुदिता तस्यै वाचे नमो वाचस्पतये नमो ऋषिभ्यो मन्त्रकृद्भ्यो मन्त्रपतिभ्यो

As all the mantras are under control of speech and the speech is the structure of goddess saraswathi. We salute her. And we salute Bruhaspati who maintains speeches properly, we salute the rishis who protected Vedas etc. in the above mantra it is very clear one should respect speeches properly to get respected like bruhaspati. One should learn the great vedic knowledge to secure it for the next generations. By learning the vedic secrets all the gods will bless with riches and health to everyone. The earth, moon, sun five elements all the fourteen worlds will give us fame, glory etc. by doing Swadhyaya () sandhyavandana etc. will help all the animals, trees and everyone who belongs to me.

I should get energy to help or support who are in trouble whole heartedly with my sankalpa. As I feel it as Madhukarma sweet work. I should do the prayers which are sweet to gods, I should speak sweet to elders and youngers, satisfying them as much as possible. This is a wonderful thought of global peace to behave positively in the society.

मधुमनिष्ये मधुजनिष्ये मधुवक्ष्यामि मधुवदिष्यामि मधुमतीं देवेभ्यो वाचमुद्यासगुं शुश्रूषेण्यां मनुष्येभ्यस्तं मा देवा अवन्तु शोभायै पितरोनुमदन्तु॥

ॐ शान्तिः शान्तिः शान्तिः॥ 3

Fourth Mantra :

शन्नो वातः पवताम्मातरिश्वा शन्नस्तपतु सूर्यः।..... Mayimedham_____ 4

Among all the ten shanty mantras the fourth mantra is very important and lengthy. It speaks about everything starting from the space to the earth. Expecting blessings from air called MATARISHWA to blow air peacefully, the sun should give sufficient heat, day should give us happiness, night should be pleasant, one should not hate anyone and should not be hated by anyone. Earth should be with enough patience, vayudeva should blow pure air, who clears all the ill health of everyone and makes society healthy and make us to live long. And clear all the wicked thoughts of our heart.



Great sun should give his pleasant rays for the protection of cows, horses etc. and make me strong as a stone (strong physic with good health).

Lord Agni should give me the knowledge of all the books along with the meanings and the mind with memory power. He should make our vision perfect. Ashwini devatas should protect us. Lord devendra should clear our ignorance. Varuna god of water, should flow the water which is medicated gives good health to everyone which is pure to drink. As mother feeds her children with great love and affection in the same way you should give water to everyone. All the medicated plants should be blissful towards everyone.

Pridvi Shanta Saadvinaa

Earth should be peaceful along with Agnideva, Sky should be peaceful along with the air. Space should be peaceful along with the sun. as all these protects everyone equally expecting them to be peaceful is a great thought. Earth, sky, space, all the directions, sub directions, fire, air, sun, moon, stars, water, herbs, trees, cows, goats, horse, humans, brahma and bramhanas everyone should be peaceful and happy. The shanti devatha should give wealth, shy, hold, determination, memory, prestige, concentration, truth, ethical values to everyone. Should learn all the vedic education from teachers who are great scholars, and should impart the same to the students. our ears should listen good, eyes should see good, nose should smell good, mouth should spell good, heart should feel good, mind should think good.

On the name of gods DWADASHAYATANA POOJA will be done properly for the better life which leads to healthy and peaceful environment. If the same positivity blossoms in every mind we can see the globe with peace and happiness.

Fifth Mantra :

सन्त्वासिञ्चामि यजुषाप्रजामायुर्धनं च। ॐ शान्तिः शान्तिः शान्तिः –

The fifth mantra is a very short mantra six blessings from HAVIS to which we use in yagnas.

Sixth Mantra :

तच्छंयो रावृणीमहे। गातुं यज्ञाय। गातुं यज्ञपतये। दैवी स्वस्तिरस्तुनः।
स्वस्तिर्मानुषेभ्यः ऊर्ध्वं जिगातुभेषजम्। शं नो अस्तु द्विपदे। शं चतुष्पदे।
ॐ शान्तिः शान्तिः शान्तिः॥ 6

In the he above mantra we can see a great globalised peaceful thought that the almighty should bless all human beings (मनुष्येभ्यः) this is not only for humans but also all two feet and four feet creatures.(शं नो अस्तु द्विपदे शं चतुष्पदे). Hear the prayers in the mantras are not only for individuals, relatives or friends.



There is no selfish nature in the mantra expecting all the good to all the creatures in the creation of god. Why all the creatures? The shloka in panchatantra tells the answer. मातृवत्परदारेषु परद्रव्येषु लोष्टवत्। आत्मवत्सर्वभूतेषु यः पश्यति स पण्डितः॥ in this shloka आत्मवत्सर्वभूतेषु means one should consider all the creatures as himself. It is little difficult to feel so. As we know that पण्डिताः समदर्शिनः scholars will see all alike without any discrimination. If the meaning followed properly that leads to global peace. Such slokas should be trained to children to make them a better human being.

To Whom we Should Pray for Peace?

Seventh Mantra :

ॐ शं नो मित्रः शं वरुणः। शं नो भवत्वयमा। शं न इन्द्रो ब्रिहस्पतिः। शं नो विष्णुरुरुक्रमः। नमो ब्रह्मणे। नमस्ते वायो। त्वमेव प्रत्यक्षं ब्रह्मासि। त्वामेव प्रत्यक्षम् ब्रह्म वदिष्यामि। ऋतं वदिष्यामि। सत्यं वदिष्यामि। तन्मामवतु। तद्वक्तारमवतु। अवतु माम्। अवतु वक्तारम्।
ॐ शान्तिः शान्तिः शान्तिः॥ 7

(Om May Mitra be blissful to us. May Varuna be blissful to us. May Aryaman be blissful to us. May Indra and Brihaspati be blissful to us. May Vishnu, of long strides, be blissful to us. Salutation to Brahman. Salutation to you, O Vayu. You, indeed, are the immediate Brahman. You alone I shall call the direct Brahman. I shall call you righteousness. I shall call you truth. May He protect me. May He protect the reciter (Reciter = the one who is currently reciting this mantra. Identifying oneself here as "reciter", and not as "I", is a sign of self-realization, of transcending beyond self and ego being dissolved).

May He protect me. May He protect the reciter. Om, peace, peace, peace .)

Mitra, Varuna, Aryaman, Indra, Bruhaspati, Vishnu, Brahma, Vayu etc. who gives the peaceful environment in the world. By praying these gods we can make our brain peaceful. This type of prayers will give blessings not only for one, but also for everyone.

Generally we don't know the value of things unless we lose them. If the food is ready we don't know the value of hunger. It is foolishness to misuse things which are with us and try to get something new. One should identify the importance which we have, should try to know the value; need to strive for protecting them. One should respect it and utilize it properly equalizing the utility of it to everyone. If everything is utilized nothing is wasted this leads to peace. To us everything is ready given by various gods in various forms through nature. One should respect the nature. All the above spells are about the gods and deities who make world peaceful.



Eight, Nine, Tenth Mantras :

“सहनाववतु सहनौ भुनक्तु सहवीर्यं करवावहे। तेजस्विनावधीतमस्तु माविद्विषावहे। ॐ शान्तिः
शान्तिः शान्तिः।

“8-9-10

Meaning: May He protect both of us. May He nourish both of us. May we both acquire the capacity (to study and understand the scriptures). May our study be brilliant. May we not argue with each other. Let there be peace, peace, and only peace.

Meaning of the mantras teaches about the good nature to live along with. One should stay together, one should eat together, one should possess potentiality, one should learn great knowledge together in the society and should not hate each other. This is a global thought of peace. This type of knowledge creates peace in the minds of everyone to make the globe pure without any ill thoughts.

ॐ यश्छन्दसामृषभो विश्वरूपः। छन्दोभ्योध्यमृतात्सं बभूवुः। स मेन्द्रो मेधयो स्पृणोतु। अमृतस्य देवधारणो भूयासम्। शरीरम् मे विचर्षणम्। जिह्वा मे मधुमत्तमा। कर्णाभ्यां भूरिविश्रुवम्। ब्रह्मणः कोशोऽसि मेधया पिहितः। श्रुतं मे गोपाय। ॐ शान्तिः शान्तिः शान्तिः॥

ॐ मधुवाता ऋतायते मधुक्षरन्ति सिन्धवः। माध्वीर्नस्सन्त्वौषधीः। मधुनक्तमुतोषसि मधुमत्पार्थिवगुं रजः। मधुद्यौरस्तुनः पिता। मधुमान्नो वनस्पतिर्मधुमागुं अस्तु सूर्यः। माध्वीर्गावो भवन्तुनः। ॐ शान्तिः शान्तिः शान्तिः॥

ॐ वाङ्मे मनसि प्रतिष्ठिता मनो मे वाचि प्रतिष्ठितमाविरावीर्म एधि वेदस्य मे अणीस्थः श्रुतं मे मा प्रहासीरनेनाधीतेनाहोरात्रान् संदधाम्यृतं वदिष्यामि सत्यं वदिष्यामि तन्मामवतु तद्वक्तारमवतु अवतुमां अवतु वक्तारम्॥ ॐ शान्तिः शान्तिः शान्तिः॥

Meaning: Let my speech be rooted in my mind. Let my mind be rooted in my speech. Let Brahman (Supreme Reality) reveals. Himself to me. Let my mind and speech enable me to grasp the truths of the Vedas. Let not what I have heard forsake me. Let me spend both day and night continuously in study. I think truth, I speak the truth. May that Truth protect me! May that Truth protect the teacher! Let peace prevail against heavenly, worldly and demoniacal troubles. Om peace, peace, peace

ॐ पूर्णमदः पूर्णमिदं पूर्णात्पूर्णमुदच्यते।

पूर्णस्यपूर्णमादाय पूर्णमेवावशिष्यते। ॐ शान्तिः शान्तिः शान्तिः॥

That (Brahman) Is Whole, This (Creation) Is Also Whole, From That Whole (I.E. Brahman Only) This Whole Has Come Out (Creation), But Even Though This Whole Has Come Out Of That Whole, Yet That Whole Remains Whole Only

(i.e. Brahman remains unaffected, retains His/Its fullness and completeness.)

Let there be no discard anywhere in the world. Let peace prevail.



पृथिवी शान्ता साग्निना शान्ता सामे शान्ता शुचगुं शमयतु। अन्तरिक्षगुं शान्तं तद्वायुना शान्तं
तन्मेशान्तं शुचगुं शमयतु।



Unto the Heaven be Peace, Unto the Sky and the Earth be Peace,
Peace be unto the Water, Unto the Herbs and Trees be Peace,
Unto all the Gods be Peace, Unto Brahma and unto All be Peace.
And may We realize that Peace.
Om Peace Peace Peace.

svasti prajabhyam paripalayantham nyayeana margena mahim maheesah
gobrahmanebhya shubamsthu nityam lokah samastha sukhino bhavanthu.

May there be well being to the people;
May the kings rule the earth along the right path?
May the cattle and the Brahmins have well being forever;
May all the beings in all the worlds become happy?
Peace, peace and peace be everywhere!

ॐ असतोमा सद्गमय ।

तमसोमा ज्योतिर् गमया ।

मृत्योर्मा मृतं गमय ॥

ॐ शान्तिः शान्तिः शान्तिः ॥

Lead us from the unreal to the real

Lead us from darkness to light

Lead us from death to immortality

Om peace, peace, peace!

Conclusion:

Vid = Knowledge about everything for everyone. Given by great sages and rishis in the form of mantras and trained us to identify ourselves. The vedic knowledge shows the part of moksha to people who leads peaceful life. They trained us to



realize our true self and make human life fruitful. Teaches us to turn towards god to become supremely happy by making work as worship. Nakaschit-----

No one is enemy to anyone and no one is friend to anyone. Both the friendship and enmity will be developed by us with our behavior.

As long as luxuries appear delightful so long as they believe that they are so, so long as our mind feels attracted towards them. The truth is that so long as we recognize happiness to lie in enjoyments and cherish a longing for them. You are no other than a slave of luxuries.

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